

## PLATO'S DIVIDED LINE OF KNOWLEDGE

Parmenendian Permanence

<b>KNOWLEDGE</b> <b>INTELLIGIBLE ORDER</b>	<b>REASON</b> <b>NOUS</b>	<b>HIGHER FORM</b> <b>Ideas</b>
	<b>UNDERSTANDING</b> <b>Dianoia</b>	<b>SCIENCE,</b> <b>MATHEMATICS</b> <b>Episteme</b>
<b>OPINION</b> <b>VISIBLE ORDER</b>	<b>BELIEF</b> <b>Pistis</b>	<b>THINGS, OBJECTS</b> <b>[TRUE OPINIONS]</b>
	<b>Opinion</b> <b>CONJECTURE</b> <b>Eikasia</b>	<b>SHADOWS, IMAGES</b> <b>[FALSE OPINIONS]</b>

Heraclitian Flux